

Please take a few moments for quiet reflection and prayer. Your silence before worship and your warm hospitality afterwards are gracious gifts to others.

8:00 a.m. ✠ The Holy Eucharist: Rite I

<u>Processional</u>	Christ is alive <i>Hymnal 182 (vs 1-2, 4-5)</i>	THE HOLY COMMUNION
<u>Opening Acclamation</u>	BCP 323	<u>The Offertory</u> God is Love, let heaven adore him <i>Hymnal 379</i>
<u>Gloria</u>	<i>S- 280</i>	<u>Doxology</u> <i>Hymnal 380</i>
THE WORD OF GOD		<u>The Great Thanksgiving</u> Eucharistic Prayer I BCP 333
<u>The Collect</u>		<u>Sanctus</u> <i>S- 130</i>
<u>The Lesson</u>	Acts 8:26-40	<u>The Lord's Prayer</u> BCP 336
<u>Psalm</u>	22:24-30	<u>The Breaking of the Bread</u> BCP 337
<u>The Epistle</u>	1 John 4:7-21	<u>Fraction Anthem</u> <i>S-158</i>
<u>Sequence Hymn</u>	Like the murmur of the dove's song <i>Hymnal 513 (1-2 before, 3 after)</i>	<u>Communion</u> God is Love, and where true love is <i>Hymnal 577</i>
<u>The Gospel</u>	John 15:1-8 Rev. Susan McCaffrey	<u>Post Communion Prayer</u> BCP 339
<u>Sermon</u>	Fr. Paul McQueen	<u>The Blessing</u>
<u>Nicene Creed</u>	BCP 326	<u>Recessional</u> Love divine, all loves excelling <i>Hymnal 657</i>
<u>Prayers of the People</u>	BCP 328	<u>Dismissal</u> Thanks be to God! Alleluia, alleluia!
<u>Confession & Absolution</u>	BCP 331-332	
<u>The Peace</u>	Please share a sign of our Lord's peace with one another.	

10:30 a.m. ✠ The Holy Eucharist: Rite II

<u>Processional</u>	I Come With Joy <i>Hymnal 304</i>	THE HOLY COMMUNION
<u>Opening Acclamation</u>	BCP 355	<u>The Offertory</u> At The Cross (Love Ran Red)
<u>Songs of Praise</u>	Come Now Is The Time To Worship	<u>Doxology</u>
THE WORD OF GOD		<u>The Great Thanksgiving</u> Eucharistic Prayer A BCP 361
<u>The Collect</u>		<u>Sanctus</u> Holy, holy, holy Sung
<u>The Lesson</u>	Acts 8:26-40	<u>The Lord's Prayer</u> Said
<u>Psalm</u>	22:24-30	<u>The Breaking of the Bread</u> BCP 364
<u>The Epistle</u>	1 John 4:7-21	<u>Behold the Lamb</u>
<u>Sequence Hymn</u>	What Wonderous Love is This <i>Hymnal 439</i>	<u>Communion</u> You Are The Vine All Who Are Thirsty
<u>The Gospel</u>	John 15:1-8 Rev. Stephanie Whitman	<u>Post Communion Prayer</u> BCP 366
<u>Sermon</u>	Fr. Paul McQueen	<u>The Blessing</u>
<u>Nicene Creed</u>	BCP 358	<u>Recessional</u> Because He Lives
<u>Prayers of the People Form IV</u>	BCP 388	
<u>Confession & Absolution</u>	BCP 360	
<u>The Peace</u>	Please share a sign of our Lord's peace with one another.	<u>Dismissal</u> Thanks be to God! Alleluia, alleluia!

Collect

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Psalm 22:24-30 Said Responsively by half - verse

- 24 My praise is of him in the great assembly; *I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: *"**May your heart live for ever!"**
- 26 All the ends of the earth shall remember and turn to the LORD, ***and all the families of the nations shall bow before him.**
- 27 For kingship belongs to the LORD; ***he rules over the nations.**
- 28 To him alone all who sleep in the earth bow down in worship; ***all who go down to the dust fall before him.**
- 29 My soul shall live for him; my descendants shall serve him; ***they shall be known as the LORD's for ever.**
- 30 They shall come and make known to a people yet unborn ***the saving deeds that he has done.**

The Epistle: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Gospel: John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

To receive "TWAG", our weekly email news letter, please submit your e-mail address to the office at parish@egracepo.org

Fifth Sunday of Easter April 28, 2024

Today	8:00 am 9:00 am 10:30 am 1030 am	Holy Eucharist I Graceway Cafe Holy Eucharist II Children's Sunday School
Mon.	9:00 am	Drop off & Set up yard sale event
Tues.	9:00 am 12:00 pm	Drop off & set up yard sale event 8am Choir Practice
Wed.	9:00 am 5:00 pm 6:00 pm	Drop off & set up yard sale event 10:30 Choir Practice Healing Service
Thurs	9:00 am	Drop off & set up yard sale event
Fri	9:00 am	Drop off Baked Good and help with pricing
Sat.	9:00 am	Yard/Craft and Vendor Sale

There are opportunities for gifts of **Altar Flowers** given in memory of someone or in thanksgiving for a person, an occasion or celebration.

The Ambry Candle this Sunday is given to the glory of God

Please welcome Fr. Paul McQueen this morning as our officiant at both services while Fr. Gary is at Cursillo.

GRACEWAY CAFÉ – Join us between services every Sunday for our fellowship coffee hour in Goddard Hall. Stop by after the 8 am service or come early for the 10:30 service.

WED. MAY 1, 6:00 PM – HEALING SERVICE & HOLY EUCHARIST. (LAST HEALING SERVICE UNTIL AUG. 7). If you or someone you know would like to receive prayer and anointing for healing in mind, body, or spirit, this service is available to everyone in the community.

WEDNESDAY EVENING SERVICES IN THE CHAPEL ON HIATUS FOR JUNE & JULY. Clergy and the Praise Band are taking a summer break for two months. In its place, Fr. Gary will be conducting his "Back Porch Evening Prayer" on Facebook

SAT. MAY 4, 9 am to 1pm – ECW's YARD SALE & CRAFT/VENDOR EVENT—How you can help: gently used household items needed (no clothes, furniture or books). Baked Goods needed. Volunteers needed. Vendor tables still available. **GET A HANDOUT** in the narthex. Tell your friends!

SAT, MAY 18 - WALK FOR WATER. Donating to this international event helps save children's lives by giving them access to clean drinking water. Cash or check in any amount gratefully accepted. Make checks payable to Grace Church with Walk for Water in memo line. You can also walk with us locally in Bushman Park by signing up with "Team Grace" at [World Vision Global 6K for Water](#). See TWAG for more info.

SUN. MAY 19 – RETIREMENT PARTY for REV. SUSAN after one 9:00 am service. Potluck Brunch – bring a dish to share. Sign a "thank you and best wishes" card for Rev. Susan and Bill in the narthex.

THANK- YOU CARDS for REV. SUSAN and BILL – Please sign a note card in the narthex to express your thanks and best wishes on her retirement as our Deacon. These cards will be presented to them at her party, May 19.

HUM FOOD PANTRY is in need of Mac n cheese, cereal, and baked beans. Donations may be brought in Mondays, Wednesdays, and Fridays between 9:00am and 11:00am. or left in the narthex. Thank you.

SCAN HERE FOR
ELECTRONIC
GIVING TO GRACE
CHURCH



MISSION STATEMENT: "GRACE CHURCH WELCOMES ALL WHO SEEK TO KNOW, LOVE AND SHARE JESUS."

Grace Episcopal Church

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 ✦ Webpage: www.graceepiscopalportorange.org ✦ Facebook: www.facebook.com/egracepo/ ✦
 ✦ Sunday Celebrations of The Holy Eucharist: 8 a.m. & 10:30 a.m. ✦ Prayer and Praise Service Wednesday 6 p.m. ✦
 ✦ The Rt. Rev. Justin Holcomb Bishop of Central Florida ✦ Fr. Gary Jackson, Rector ✦
 ✦ Rev. Susan McCaffrey, Rev. David Whitman & Rev Stephanie Whitman, Deacons ✦
 ✦ Terry Schmitt, Worship Leader ✦ Amy Crane, Choir Director/ Organist ✦



GRACE EPISCOPAL CHURCH

Port Orange, FL

Welcome in the Name of Jesus!

We're delighted that you've chosen to worship with us this morning and hope that you will participate fully as we celebrate Jesus' resurrection. We encourage all to come to the altar railing to receive a blessing or share in the Lord's Supper. Visiting? Please sign a visitor card located in parish pews Visit and "like" us on FACEBOOK, www.facebook.com/egracepo/